

**Summary of Membership Types and Gender by Club  
as of May, 2011**

| District       | Club Number | Club Name                | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | Student Total | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|--------------------------|----------------|--------------------|-------------------|----------------|---------------|----------------|-------------------|-------|
| District 11 B1 | 4418        | ADRIAN EVENING           | 0              | 0                  | 5                 | 4              | 0             | 0              | 0                 | 9     |
| District 11 B1 | 4420        | ANN ARBOR HOST           | 6              | 6                  | 18                | 28             | 0             | 0              | 0                 | 46    |
| District 11 B1 | 4421        | ANN ARBOR EVENING        | 0              | 0                  | 10                | 5              | 0             | 0              | 0                 | 15    |
| District 11 B1 | 4455        | INTER LAKES L C          | 9              | 9                  | 17                | 30             | 0             | 0              | 0                 | 47    |
| District 11 B1 | 4542        | BATTLE CREEK HOST        | 0              | 0                  | 3                 | 16             | 0             | 0              | 0                 | 19    |
| District 11 B1 | 4543        | BATTLE CREEK CEREAL CITY | 0              | 0                  | 8                 | 26             | 0             | 0              | 0                 | 34    |
| District 11 B1 | 4545        | BEDFORD AREA L C         | 0              | 0                  | 1                 | 15             | 0             | 0              | 0                 | 16    |
| District 11 B1 | 4550        | CLARKLAKE                | 0              | 0                  | 5                 | 28             | 0             | 0              | 0                 | 33    |
| District 11 B1 | 4551        | CONCORD                  | 0              | 0                  | 0                 | 8              | 0             | 0              | 0                 | 8     |
| District 11 B1 | 4558        | GRASS LAKE               | 6              | 6                  | 9                 | 15             | 0             | 0              | 0                 | 24    |
| District 11 B1 | 4559        | HANOVER HORTON AREA      | 6              | 6                  | 11                | 20             | 0             | 0              | 0                 | 31    |
| District 11 B1 | 4562        | HILLSDALE                | 3              | 3                  | 11                | 4              | 0             | 0              | 0                 | 15    |
| District 11 B1 | 4564        | HOMER                    | 0              | 0                  | 2                 | 28             | 0             | 0              | 0                 | 30    |
| District 11 B1 | 4566        | JACKSON HOST             | 0              | 0                  | 9                 | 44             | 0             | 0              | 0                 | 53    |
| District 11 B1 | 4567        | JACKSON CASCADES         | 0              | 0                  | 2                 | 21             | 0             | 0              | 0                 | 23    |
| District 11 B1 | 4568        | JONESVILLE               | 5              | 5                  | 10                | 13             | 0             | 0              | 0                 | 23    |
| District 11 B1 | 4574        | MARSHALL                 | 4              | 4                  | 5                 | 18             | 0             | 0              | 0                 | 23    |
| District 11 B1 | 4576        | MICHIGAN CENTER          | 0              | 0                  | 0                 | 84             | 0             | 0              | 0                 | 84    |
| District 11 B1 | 4579        | MUNITH                   | 4              | 4                  | 9                 | 13             | 0             | 0              | 0                 | 22    |
| District 11 B1 | 4580        | NAPOLEON                 | 3              | 3                  | 10                | 47             | 0             | 0              | 0                 | 57    |
| District 11 B1 | 4582        | NORTH JACKSON            | 2              | 2                  | 5                 | 20             | 0             | 0              | 0                 | 25    |
| District 11 B1 | 4584        | PARMA                    | 6              | 7                  | 8                 | 18             | 0             | 0              | 0                 | 26    |
| District 11 B1 | 4591        | TEKONSHA                 | 0              | 0                  | 5                 | 9              | 0             | 0              | 0                 | 14    |
| District 11 B1 | 4592        | VANDERCOOK LAKE          | 3              | 3                  | 14                | 44             | 0             | 0              | 0                 | 58    |
| District 11 B1 | 4639        | QUINCY                   | 1              | 1                  | 7                 | 7              | 0             | 0              | 0                 | 14    |
| District 11 B1 | 29088       | NORTH ADAMS              | 9              | 9                  | 10                | 10             | 0             | 0              | 0                 | 20    |
| District 11 B1 | 29089       | PITTSFORD AREA           | 0              | 0                  | 2                 | 27             | 0             | 0              | 0                 | 29    |
| District 11 B1 | 29357       | PENNFIELD                | 0              | 0                  | 0                 | 43             | 0             | 0              | 0                 | 43    |

|                       |        |                                   |            |            |            |            |           |          |          |              |
|-----------------------|--------|-----------------------------------|------------|------------|------------|------------|-----------|----------|----------|--------------|
| District 11 B1        | 30337  | ATHENS UNION CITY                 | 7          | 7          | 13         | 12         | 0         | 0        | 0        | 25           |
| District 11 B1        | 30713  | SALINE                            | 0          | 0          | 4          | 20         | 0         | 0        | 0        | 24           |
| District 11 B1        | 33303  | JACKSON EYE OPENERS               | 2          | 2          | 17         | 9          | 0         | 0        | 0        | 26           |
| District 11 B1        | 33515  | CHELSEA                           | 0          | 0          | 0          | 27         | 0         | 0        | 0        | 27           |
| District 11 B1        | 34085  | ADRIAN BREAKFAST                  | 0          | 0          | 4          | 10         | 0         | 0        | 0        | 14           |
| District 11 B1        | 36796  | DEXTER                            | 0          | 0          | 0          | 46         | 0         | 0        | 0        | 46           |
| District 11 B1        | 39854  | HURON VALLEY SUNRISE              | 1          | 1          | 5          | 10         | 0         | 0        | 0        | 15           |
| District 11 B1        | 45569  | BLISSFIELD & AREA                 | 3          | 3          | 5          | 13         | 0         | 0        | 0        | 18           |
| District 11 B1        | 99152  | ALBION                            | 2          | 2          | 8          | 9          | 0         | 0        | 0        | 17           |
| District 11 B1        | 100514 | MANCHESTER                        | 6          | 8          | 18         | 12         | 0         | 0        | 0        | 30           |
| District 11 B1        | 104810 | YPSILANTI EASTERN MICHIGAN UNIVER | 0          | 0          | 15         | 3          | 15        | 0        | 0        | 18           |
| District 11 B1        | 105904 | BROOKLYN                          | 4          | 4          | 5          | 5          | 0         | 0        | 0        | 10           |
| District 11 B1        | 107945 | CLINTON                           | 6          | 6          | 11         | 7          | 0         | 0        | 0        | 18           |
| District 11 B1        | 109671 | TECUMSEH                          | 5          | 5          | 12         | 12         | 0         | 0        | 0        | 24           |
| <b>Total Members:</b> |        |                                   | <b>103</b> | <b>106</b> | <b>313</b> | <b>840</b> | <b>15</b> | <b>0</b> | <b>0</b> | <b>1,153</b> |
| <b>Total Clubs:</b>   |        |                                   |            |            | <b>42</b>  |            |           |          |          |              |